

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Mr. Omkar Yadav**, has worked and duly completed his Project Work for the degree of TYBAF under the Faculty of Commerce in the subject of project work and his project is entitled, **CURRENT TREND AND GROWTH PATTERN OF INDIAN BANKING SECTOR** under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University. It is his own work and facts reported by his personal findings and investigation.



Project Guide.

(Prof. Rahul Gaikwad)



(External examiner)



Program coordinator

(Dr. Poonam Kakkad)



Incharge Principle

(Ms. Swiddle D' Cunha)

3/4/2023

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST**

***Certificate***

This is to certify that Mr. VARUN YADAVA KOTIAN has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report is entitled **A REPORT ON INTERNSHIP AT HOTEL ROYAL PARK AS ACCOUNTANT ASSISTANT** under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by her personal findings and investigations.



PROJECT GUIDE

(Dr. Poonam Kakkad)

(Name and signature of guide)



EXTERNAL EXAMINER



INCHARGE PRINCIPAL

(Ms Swiddle D'cunha)



PROGRAM COORDINATOR

(Dr Poonam Kakkad)

01/04/2023

Date of submission:

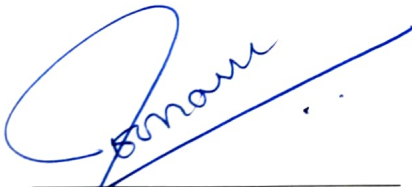
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST**

***Certificate***

This is to certify that Mr. VARUN YADAVA KOTIAN has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report is entitled **A REPORT ON INTERNSHIP AT HOTEL ROYAL PARK AS ACCOUNTANT ASSISTANT** under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by her personal findings and investigations.



PROJECT GUIDE

(Dr. Poonam Kakkad)

(Name and signature of guide)

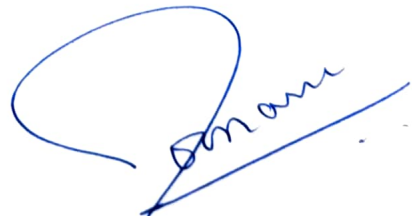


EXTERNAL EXAMINER



INCHARGE PRINCIPAL

(Ms Swiddle D'cunha)



PROGRAM COORDINATOR

(Dr Poonam Kakkad)

01/04/2023

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST,  
MUMBAI- 400101**

### *Certificate*

This is to certify that **Mr. SHUBHAM MANSIH SHAH** has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT LEAPUP EDUTECH PVT. LTD., ACCOUNTS DEPARTMENT**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



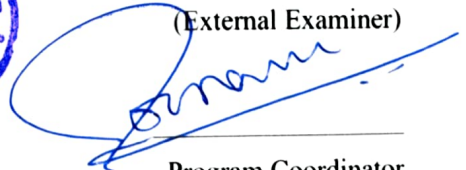
(Prof. CA Diya Mukherjee)



In Charge Principal  
(Ms. Swiddle D'Cunha)



(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)

01/04/2023

Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

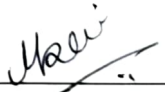
***Certificate***

This is to certify that **Ms DEEKSHITHA VASANTHA SHETTY**, has worked and duly completed her Project Work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled, "**A REPORT ON INTERNSHIP EXPERIENCE IN BOOK KEEPING AND TAXATION IN CA FIRM AT V.K.NAWALE &CO.**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.

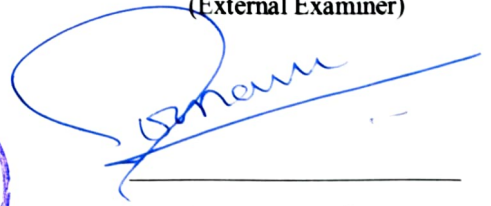
  
\_\_\_\_\_  
(Prof. CA Diya Mukherjee)

  
\_\_\_\_\_  
(External Examiner)



\_\_\_\_\_  
In Charge Principal  
(Ms. Swiddle D'Cunha)





\_\_\_\_\_  
Program Coordinator  
(Dr. Poonam Kakkad)

01/04/2023

Date of submission:

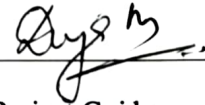
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI  
EAST, MUMBAI- 400101**

***Certificate***

This is to certify that **Mr. MANISH OMPRAKASH PAWAR** has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT G MART AS CASHIER**" under my supervision.

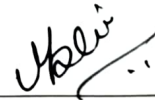
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide

(Prof. CA Diya Mukherjee)

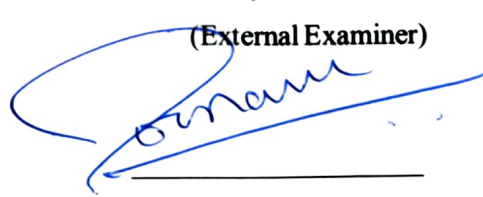


(External Examiner)



In Charge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

01/04/2023

Date of Submission:

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

### CERTIFICATE

This is to certify that **Mr. Pravin Dilip Singh**, has worked and duly completed his Project Work for the degree of **Bachelor of Commerce (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and his project is entitled, "**A Report on Internship Experience at Cocovey homes as a Social Media Manager**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Angel Christopher)



( External Examiner)



Incharge Principal

(Ms. Swiddle D'Cuna)



Program Coordinator

(Dr.Poonam Kakkad)

Date of submission:

01/04/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 40010**

***CERTIFICATE***

This is to certify that Ms. Riva Rajeev Saroj, has worked and duly completed her/his Project Work for the degree of **Bachelor of Commerce (Accounting and Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "A Report on Internship Experience at HPK & Associates as an Assistant Accountant" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Angel Christopher)



External Examiner



Program Coordinator

(Dr. Poonam Kakkad)



Incharge principal

(Ms. Swiddle D'Cunha)



Date of submission: 01/04/2023



NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI  
EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that **Mr. Anupam Lalji Tiwari**, has worked and duly completed his Project Work for the degree of **Bachelor of Commerce (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "**A Report On Internship Experience at Phoenix Hospital Pvt. Ltd as a Receptionist**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Angel Christopher)



Incharge Principal

(Ms. Swiddle D'Cunha)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 1/4/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that Mr. Vivek Rajesh Makwana, has worked and duly completed her/his Project Work for the degree of **Bachelor of Commerce(Accounting and Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "A report on internship Experience At Omsai Consultancy As An Investor" under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University. It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Angel Christopher)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)



Date of submission: 1-4-2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX

KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that Mr. Amar Birju Mali, Roll no:17 of Third Year TYB.COM (ACCOUNTING AND FINANCE), Semester VI (2022-2023) has successfully completed the project on **A REPORT ON INTERNSHIP EXPERIENCE AT P K RATANDHAYARA AND ASSOCIATES AS A MANAGEMENT ACCOUNTING** under the guidance of **Prof. HARSHA WADHVA**.



Project Guide

(Prof. HARSHA WADHVA)



External Examiner



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)

Date of submission:-  
07/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

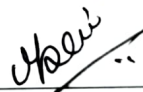
This is to certify that **Ms. SANA AMZAD PATHAN**, has worked and duly completed her Project Work for the degree of **Bachelor of Commerce (Accounting and Finance)** under the Faculty of Commerce in the subject of project work and her project is entitled, "A **REPOT ON INTERNSHIP EXPERIENCE AT ICON GROUPS COMPANY AS AN ACCOUNTANT**" under their supervision.

I further certify that the entire work has been done by the learner under their guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



(prof.CA Diya Mukherjee)



(External Examiner)

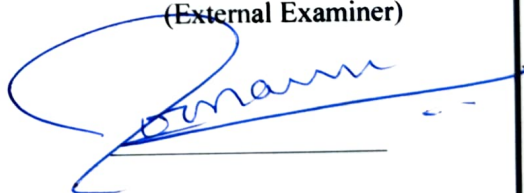


In Charge Principal

(Ms. Swiddle D'Cunha)

01/04/2023

Date of submission



Program Coordinator

(Dr. Poonam Kakkad)



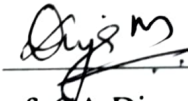
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR,**  
**THAKUR COMPLEX KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

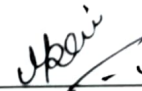
This is to certify that **Ms. PAYAL RAMBARAN SINGH**, has worked and duly completed her report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT D3 DANCE STUDIO AS MANAGER**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



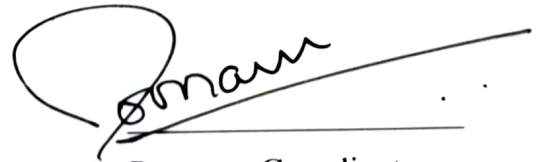
(Prof. CA Diya Mukherjee)



(External Examiner)



In Charge Principal  
(Ms. Swiddle D'Cunha)



Program Coordinator  
(Dr. Poonam Kakkad)

11/04/2023

Date of submission

NIRMALA MEMORIAL FOUNDATION COLLEGE COMMERCE AND SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX

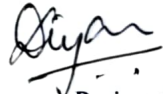
KANDIVALI EAST, MUMBAI-400101

**CERTIFICATE**

This is to certify that Ms. Bhuwaneshwari Rane as worked and duly completed her report work for the Degree of Bachelor of accounting and finance under the faculty of Commerce in the subject of project work and her report is entitled " A Report On A Internship At Sayed & Associates As A Account Assistant " under my supervision.

I further certify that my entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any University.

It is her own work and facts reported by her personal findings and investigations.

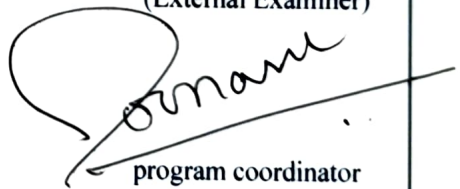


Project Guide

(Prof. CA. Diya Mukharjee)



(External Examiner)



program coordinator

(Dr Poonam kakkad)



Incharge Principal

(Ms .Swiddle D'Cunha)



01/04/2023  
Date of Submission

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI - 400101**

***CERTIFICATE***

This is to certify that Ms. Riya Jain has worked and duly completed her report work for the Degree of Bachelor of Management Studies under the faculty of Commerce in the subject of FINANCE and her report is entitled "AN INTERNSHIP AT A K O R D & CO. with respect of "DATA ENTRY AND MANAGEMENT" under my supervision.

I further certify that my entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any University. It is her own work and facts reported by her personal findings and investigations.



(Prof Harsha Wadhva)



Incharge Pricipal  
(Ms. Swiddle D Cunha)



(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)

01/04/2023  
Date of Submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

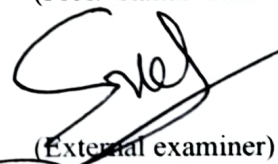
This is to certify that **Ms. Pooja Nishad**, has worked and duly completed her Project Work for the degree of **Bachelor of commerce of ( Accounting and Finance)** under the Faculty of Commerce in the subject of project work and her project is entitled, **“A World financial market and institutions”** under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

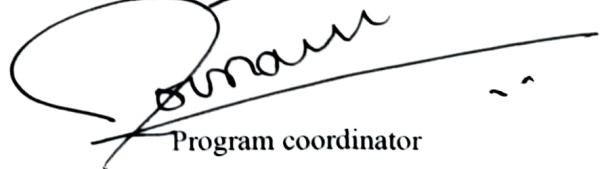
It is her own work and facts reported by his personal findings and investigations.



Project Guide  
(Prof. Rahul Gaikwad)



(External examiner)



Program coordinator  
(Dr. Poonam Kakkad)



Incharge Principle  
(Mrs. Swiddle D' Cunha)



1/4/2023  
Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that Mr **RAHUL YASHWANT PATKAR**, has worked and duly completed his Project Work for the degree of (B.com accounting & finance) under the Faculty of Commerce in the subject of project work and his project is entitled, **“ROLE OF EXIM BANK IN INDIA”** under my supervision.

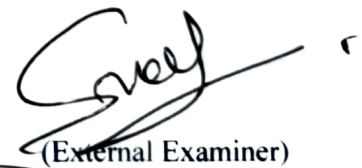
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Rahul Gaikwad)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)



01/04/2023

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHANAGAR, THAKUR COMPLEX,  
KANDIVALI EAST, MUMBAI – 400101.**

**CERTIFICATE**

This is to certify that **Mr. Pranay Sunil Shedge**, has worked and duly completed his Project Work for the degree of **Bachelor of Accounting and Finance** under the Faculty of Commerce in the subject of project work and his project is entitled, "**POVERTY AND HUNGER IN INDIA**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide  
(Prof. Rahul Gaikwad)



  
(External Examiner)



Incharge Principle  
(Ms. Swiddle D'Cunha)



Program Coordinator  
(Dr. Poonam Kakkad)

Date of submission: 03/4/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI - 400101**

**CERTIFICATE**

This is to certify that **Ms. SANIKA SUBHASH REDEKAR**, has worked and duly completed her report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT VISHAL VAIBHAV & CO. AS ACCOUNT CLERK**" under my supervision.

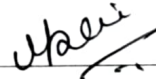
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.

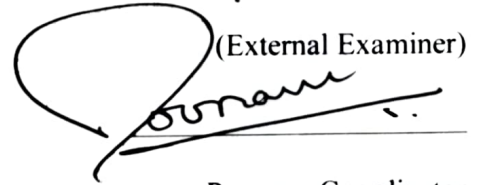


Project Guide

(Prof. CA. Diya Mukherjee)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)

01/04/2023.

Date of Submission



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE  
AND SCIENCE**

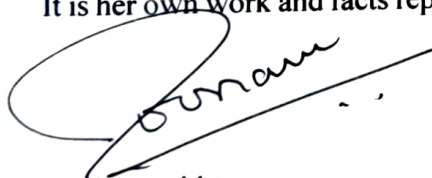
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI  
EAST, MUMBAI-4000101**

***Certificate***

This is to certify that Ms.Siddhi Kisan Heman has worked and duly completed her report work for the degree of bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled "A REPORT ON EXPERIENCE AT DARSHANI N. SHAH & CO. AS AN ASSISTANT ACCOUNTANT" under my supervision.

I future certify that the entire work has done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is her own work and facts reported by her personal findings and investigations



Project guidance  
(Prof. Dr. Poonam kakkad)



(External Examiner)



Incharge Principal  
(Ms. Swiddle D Cunha)



Program coordinator  
(Dr. Poonam Kakkad)

01/04/2023  
Date of submission:





### *Certificate*

This is to certify that Mr. Yuvraj Rajesh Pakhare has worked and duly completed her report work for the degree of bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled "A REPORT ON EXPERIENCE AT TRADEBULLS & CO. AS AN EQUITY ANALYST" under my supervision. I future certify that the entire work has done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is her own work and facts reported by her personal findings and investigations

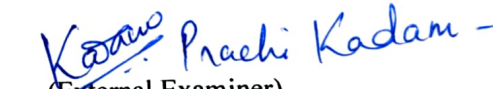
Project guidance

(Prof. Dr. Poonam kakkad)



  
Incharge Principal

(Ms. Swiddle D Cunha)

  
(External Examiner)

  
Program coordinator

(Dr. Poonam Kakkad)

03/04/2023  
Date of submission:

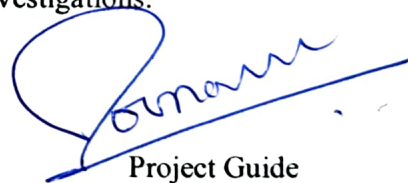
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

## **CERTIFICATE**

This is to certify that **Ms/ Ankita Virendra Patel** has worked and duly completed her/his Project Work for the degree of **T.Y.B.C.O.M.(ACCOUNTING & FAINANCE)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "**A REPORT ON EXPERIENCE AT KOTAK MAHINDRA BANK AS AN SALES EXECUTIVE** " under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

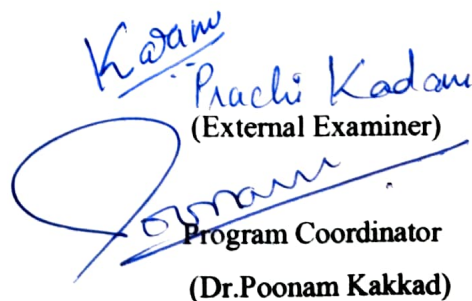
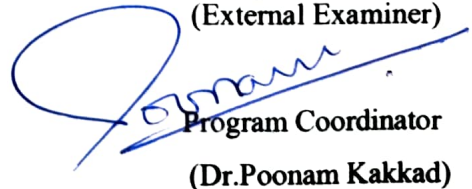
It is her/his own work and facts reported by his/her personal findings and investigations.

  
Project Guide

(Prof. DR.Poonam Kakkad )



Incharge Principal  
(Ms. Swiddle D'Cunha)

  
Prachi Kadam  
(External Examiner)  
  
Program Coordinator  
(Dr.Poonam Kakkad)

Date of submission: 6/4/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIWALI EAST,  
MUMBAI - 400101

**CERTIFICATE**

This is to certify that MISS. SNEHA GUPTA has worked and duly completed her report work for the degree of B.COM OF (ACCOUNTING AND FINANCE) under the faculty of commerce in report is entitled 'AN INTERNSHIP AT GLOBAL STEEL INDUSTRIES AS ACCOUNTANT' under my supervision.

I further certify that my entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is her own work and facts reported by her personal findings and investigations.

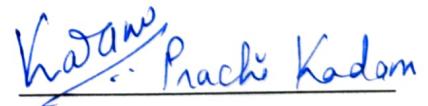
\_\_\_\_\_  
(DR. POONAM KAKKAD)

(NAME & SIGNATURE OF GUIDE)



\_\_\_\_\_  
INCHARGE PRINCIPAL  
(MS. SWIDDLE D'CUNHA)





EXTERNAL EXAMINAR

\_\_\_\_\_  
PROGRAM CO-ORDINATOR

Date of submission: 03/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that Aman Rajesh Solanki, has worked and duly completed her/his Project Work for the degree of Bachelor of commerce (accounting and finance) under the Faculty of Commerce in the subject of project work and her/his project is entitled, "A REPORT ON INTERNSHIP EXPERIENCE AS AN ACCOUNTANT IN GLOBAL STEEL INDUSTRIES" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.

Project Guide  
(Prof. Angel Christopher)

*Kadane Prachi Kadane*  
(External Examiner)

*SW*

In charge Principal  
(Ms. Swiddle D'Cunha)



*Poonam Kakkad*  
Program Coordinator  
(Dr. Poonam Kakkad)

Date of submission: 05/04/2023



NIRMALA MEMORIAL FOUNDATIO COLLEGE OF COMMERCE AND SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX

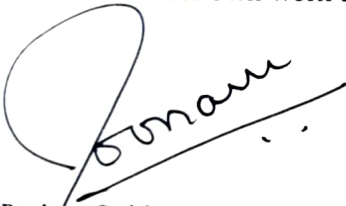
KANDIVALI EAST, MUMBAI- 400101

### CERTIFICATE

This is to certify that Ms. **KINJAL CHHOGARAM SOLANKI** has worked and duly completed her Project Work for the degree of Bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her project is entitled, "A REPORT ON EXPERIENCE AS AN INTERN IN DHANRAJ SUTHAR & CO." under my supervision.

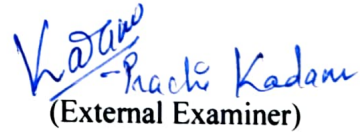
I further certify that the entire work has been done by the learner under my guidance and that no part of its has been submitted previously for any Degree Or Diploma of any University.

It is her own work and facts reported by her personal finding and investigations.

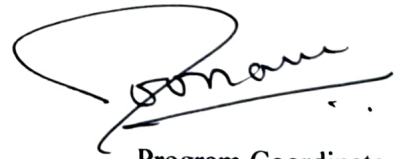


Project Guide

(Dr. Poonam Kakkad)



(External Examiner)



Program Coordinator

(Dr.Poonam Kakkad)



Incharge Principal

(Swiddle D'Cunha)

Date of Submission : 01/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE ANSCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX

KANDIVALI EAST, MUMBAI-4000101

*Certificate*

This is to certify that Ms. Khushi Ranjeet Mishra has worked and duly completed her report work for the degree of bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled "A Report On Experience At Dental Home System As An Assistant Accountant" under my supervision.

I future certify that the entire work has done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is her own work and facts reported by her personal findings and investigations



Project guide

(Prof. Angel Christopher)



External Examination



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)



Date of Submissions: 01/4/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Ms. Shruti Praful Pawar**, has worked and duly completed her/his Project Work for the degree of **Bachelor of Commerce (Accounting and Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, “ **A Report on Internship Experience at Acme Housing India Private Limited as an HR Executive** ” under my supervision.


I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide  
(Prof. Angel Christopher)

  
(External Examiner)



Incharge Principal  
(Ms. Swiddle D'Cunha)





Program Coordinator  
(Dr. Poonam Kakkad)

01/04/2023

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**  
**CERTIFICATE**

This is to certify that Ms. Pragya Ashok Tripathi, has worked and duly completed her Project Work for the degree of **Bachelor of Commerce (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and her project is entitled, "A Report on Internship Experience at Corporate Tax Executive." under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



*Angel*

Project Guide

(Dr. Angel Christopher)

*Ju*

(External Examination)

*SDH*

Incharge Principal

( Ms. Swiddle D' Cunha)

*Poonam*

Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 08/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI-400101**

### **CERTIFICATE**

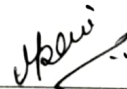
This is to certify that **Ms. KAMINI KAMAL MONDAL**, has worked and duly completed her Project Work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled, "**A REPORT ON EXPERIENCE AS AN INTERN IN FINANCE DEPARTMENT (DIRECT AND INDIRECT TAXATION) AT VERMA AND ASSOCIATES**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University .

It is her own work and facts reported by her personal findings and investigations.



(Prof. CA Diya Mukherjee)

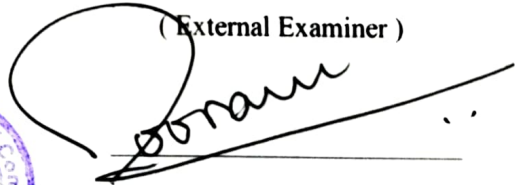


( External Examiner )



Incharge Principal

( Ms. Swiddle D'Cunha )



Program Coordinator

( Dr. Poonam Kakkad )

01/04/2023

Date of Submission:

**NIRMALA MEMEORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Ms Santoshi Sethumadhavan Nair** has worked and duly completed her report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AS ASSISTANT EQUITY ANALYSIS IN SETHUMADHAVAN PMS**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.


It is her own work and facts reported by her personal findings and investigations.



(Prof. Diya Mukherjee)



(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)



In charge Principal  
(Ms. Swiddle D'Cunha)



01/04/2023

Date of submission

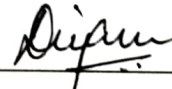
NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

## CERTIFICATE

This is to certify that **Mr. MUDIT SANJEEV PATHAK** has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AS AN INTERN IN ACCOUNTS AND FINANCE DEPARTMENT IN BAJAJ HINDUSTHAN SUGAR LTD.**" under my supervision.

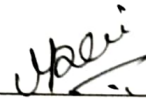
I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



(Prof. CA Diya Mukherjee)

(Project Guide)

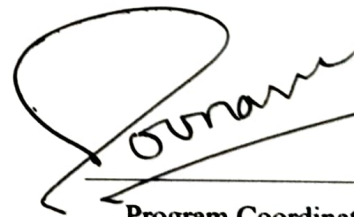


(External Examiner)



In Charge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

01/04/2023

Date of submission:

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE

90 FEET ROAD, ASHA NAGAR,

THAKUR COMPLEX KANDIVALI EAST, MUMBAI-400101

**Certificate**

This is to certify that **Ms. ARPITA UMESH PAWAR** has worked and duly completed her project work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her report entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT D. M. DARJI & ASSOCIATES AS A ACCOUNT ASSISTANT**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

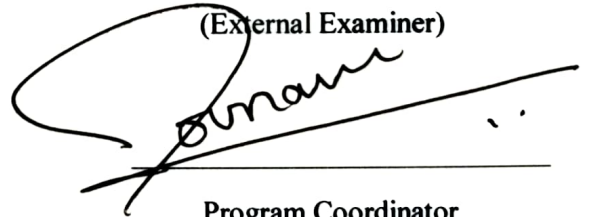
It is her own work and facts reported by her personal findings and investigations.



(Prof.CA. Diya Mukherjee)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)



01-04-2023

Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **MR. RAJPUROHIT RAMNEK**, has worked and duly completed her Project Work for the degree of TYBAF under the Faculty of Commerce in the subject of project work and her project is entitled, **“INTERNSHIP EXPERIENCE AT CHANDAN RAJPUROHIT AND ASSOCIATES AS THE FIELD OF GST** under the guidance of **PROF. HARSHA WADHVA**.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree of diploma of any University.

It is her own work and facts reported by his personal findings and investigations .

Project Guide

(Prof. HARSHA WADHVA)

*Harsha*

(External Examiner)

*Poonam*

Program coordinator

(Dr. POONAM KAKKAD)



.....  
Incharge Principal

(Ms. swaddle D'Cunha)

.....  
Date of submission .

10/4/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE  
AND SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that Mr Jay Kishor Chudasama has worked and duly completed her/his Project Work for the degree of Bachelour of commerce (Accounting & Finance) under the Faculty of Commerce in the subject of project work and his project is entitled, A REPORT ON INTERNSHIP EXPERIENCE AT MAK MEDIA ENTERPRISE AS AN MARKETER" under my supervision

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.

Project Guide  
(Prof. Poonam Kakkad)



(External Examiner)

Program Coordinator  
(Dr. Poonam Kakkad)

In Charge Principal  
(Ms. Swiddle D'Cunha)

Date of submission: 05/04/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE  
AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Ms. Kajal Hargovind Singh**, has worked and duly completed her/his Project Work for the degree of TYBMS under the Faculty of Commerce in the subject of project work and her project is entitled, "**A Report on Internship Experience at Sudarshan English High School & Jr. College.**" under the guidance of Prof. Angel Christopher.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



Project Guide

(Prof. Angel Christopher)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)



01/04/2023

Date of submission

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE & SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI (E) MUMBAI – 400101

**CERTIFICATE**

This is to certify that **Mr.Omkar Dattatray Medge**, has worked and duly completed his Project Work for the degree of **Bachelor of Commerce (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and his project is entitled, "**A Report On Internship Experience At Dnyanai Co-Operative Society Ltd. As An Accountant And Cashier**" under my supervision.

I further certify that the entire work had been done by the learner under my guidance and that no part of it has been submitted previously for any degree of any university.

It is his own work and facts reported by his personal findings and investigations.



Project Guide  
(Prof. Angel Christopher)

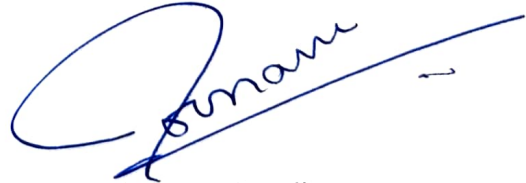


(External Examiner)



Incharge Principal

(Ms.Swiddle D'Cunha)



Program Coordinator

(Dr.Poonam Kakkad)

Date of submission: 01/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR,  
THAKUR COMPLEX KANDIVALI EAST, MUMBAI- 400101**

**Certificate**

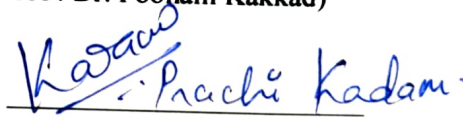
This is to certify that Mr ABHISHEK DAYASHANKAR DUBEY has worked and duly completed his project work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report entitled "A REPORT ON INTERNSHIP EXPERIENCE AT SATISH INANI & COMPANY" under my supervision.

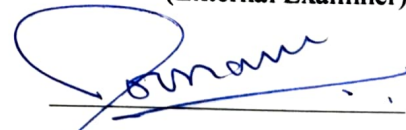
I further certify that the entire work has been done by the learner my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations

  
Project guidance

(Prof. Dr. Poonam Kakkad)

  
(External Examiner)

  
Program Coordinator  
(Dr. Poonam Kakkad)



Incharge Principal  
(Ms. Swiddle D'Cunha)

01.04.2023  
Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Ms Hetavi Raju Topiwala**, has worked and duly completed her Project Work for the degree of **B.com (Accounting and Finance)** under the Faculty of Commerce in the subject of project work and her project is entitled, "**A study on Impact of GST on retail dealers from Mumbai**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



Project Guide

(Prof. Rahul Gaikwad)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)

Date of submission: 05/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

### *Certificate*

This is to certify that **Mr. Tarun Nemichand Rasgania** has worked and duly completed his Project work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his Project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT DATA ENTRY OPERATOR IN ZEPTO COMPAY.**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by her personal findings and investigations.



Project Guide

(Prof. Dr Poonam Kakkad)

(External Examiner)

Incharge Principal

(Ms. Swiddle D'Cunha)

Program Coordinator

( Dr. Poonam Kakkad)

Date of submission: 01/04/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that Ms/Mr **Seema Parihar** has worked and duly completed her/his Project Work for the degree of **T.Y.B.COM (ACCOUNTING & FINANCE)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, “ **Chartered accounting ( CA Amit K Mehta & Association)** ” under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Incharge Principal

(Ms. Swiddle D'Cunha)

03/04/2023

Date of submission:

Project Guide

(Prof. Angel Christopher)

(External Examiner)

Program Coordinator

(Dr. Poonam Kakkad)



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE  
90 FEET ROAD, ASHA NAGAR,  
THAKUR COMPLEX , KANDIVALI EAST, MUMBAI- 400101**

**Certificate**

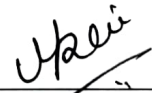
This is to certify that **Mr. KRISHNA SANTOSH GUPTA** has worked and duly completed his project work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT WATER POINT ENTERPRISE AS A ACCOUNT ASSISTANT**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

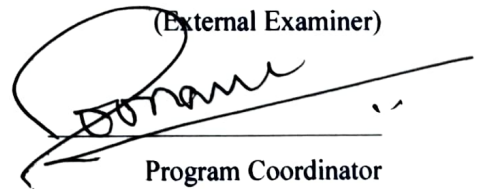
It is his own work and facts reported by his personal findings and investigations.



(Prof . CA. Diya Mukherjee)



(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)



Incharge Principal  
(Ms. Swiddle D'Cunha)



Date of submission:

01/04/2023

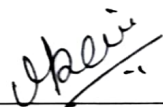
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIDENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST, MUMBAI – 400101**

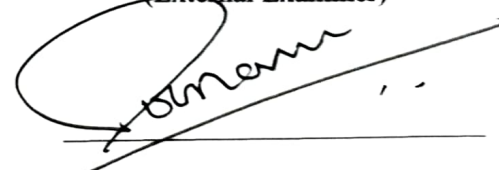
## ***CERTIFICATE***


This is to certify that **Ms. VAZ GISELLE ROCKY** has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled “**A REPORT ON INTERNSHIP EXPERIENCE AT BLITZJOBS (SUPA VENTURES PVT LTD) AS BUSINESS DEVELOPMENT INTERN**” under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree of Diploma of any University.  
It is her own work and facts reported by his personal findings and investigations.

\_\_\_\_\_  
(Prof. CA Diya Mukherjee)



  
\_\_\_\_\_  
(External Examiner)

  
\_\_\_\_\_  
Program Coordinator  
(Dr. Poonam Kakkad)

  
\_\_\_\_\_  
In Charge Principal  
(Ms. Swiddle D’Cunha)

05/04/2023.

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that Mr **Prajwal Shivlinga Gowda** has worked and duly completed her/his Project Work for the degree of **B.Com Accounting & Finance** under the Faculty of Commerce in the subject of project work and her/his project is entitled, " **A REPORT ON INTERSHIP EXPERIENCE AT CA.RINKLE AND ASSOCIATES**" under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide

(Dr. Poonam Kakkad)



(External Examiner)



Incharge Principal

(Ms. Swiddle D' Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

03-04-2023  
Date of submission:

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE

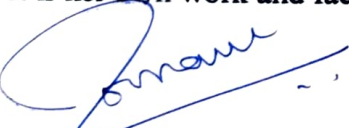
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI  
EAST, MUMBAI-4000101

## Certificate

This is to certify that Ms. Lata Bechan Vishwakarma has worked and duly completed her report work for the degree of bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled "A REPORT ON EXPERIENCE AT SAMIR TRIVEDI & ASSOCIATES AS AN INTERN" under my supervision.

I further certify that the entire work has done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is her own work and facts reported by her personal findings and investigations.



Project guidance

(Prof. Dr. Poonam kakkad)



Incharge Principal

(Ms. Swiddle D Cunha)



Peachi Kadam  
(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 01/04/2023



NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that **Mr. Mayur Yadav**, has worked and duly completed his Project Work for the degree of **Bachelor in Commerce (Accounting and Finance)** under the Faculty of Commerce in the subject of project work and his project is entitled, on "**Credit Rating Agencies of India**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Rahul Gaikwad)




(External Examiner)



In charge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 3/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST,  
MUMBAI- 400101

***Certificate***

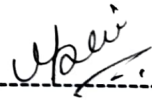
This is to certify that **Ms. Monisha Rewntram Suthar** has worked and duly completed her report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT B.D.MODI & CO. AS ACCOUNTING AND TAXATION DEPARTMENT**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



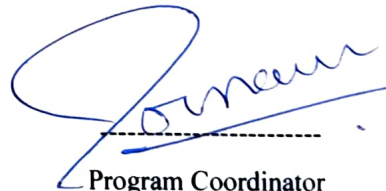
(Prof. CA Diya Mukherjee)



(External Examiner)



Incharge Principal  
(Ms. Swiddle D' Cunha)



Program Coordinator  
(Dr. Poonam Kakkad)

Date of submission: 01/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE  
AND SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR  
COMPLEX KANDIVALI EAST, MUMBAI- 400101

## CERTIFICATE

This is to certify that **Ms. SONCHHATRA DEVANSHEE** has worked and duly completed her report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her report entitled “**A REPORT ON INTERNSHIP AT M/S KRISHANA INDUSTRIES IN DATA MANAGEMENT**” under my supervision.


I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations



Project guide

(Prof. CA Diya Mukherjee)

  
(External Examiner)

Program Coordinator

(Dr.poonam kakkad)



Incharge principal

(Ms.swiddle D' Cunha)

Date of submission: 7/4/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

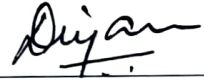
**KANDIVALI EAST, MUMBAI-400101**

**Certificate**

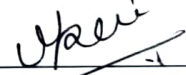
This is to certify that **Ms. AVANTIKA SHARAD DESAI** has worked and duly completed her project work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her report entitled "**A REPORT ON EXPERIENCE AS AN ACCOUNT ASSISTANT IN NIRANJAN S. KARMARKAR & ASSOCIATES**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

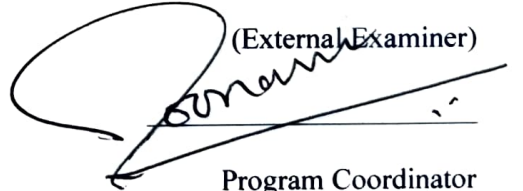
It is her own work and facts reported by her personal findings and investigations.



(Prof. CA. Diya Mukherjee)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



In Charge Principal

Ms. SwiddleD'Cunha)

01/04/2023

Date of submission






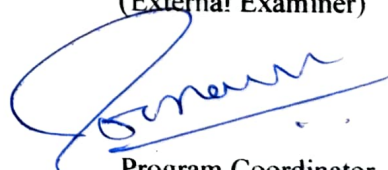
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE 90  
FEET ROAD, ASHA NAGAR, THAKUR COMPLEX, KANDIVALI EAST, MUMBAI-400101**


### *Certificate*

This is to certify that **Mr. NISHITH SUVARNA** has worked and duly completed his Project work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report is entitled "**A REPORT ON INTERNSHIP AT SURBHI CONSTRUCTION AS A ACCOUNT ASSISTANT**" under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University. It is his own work and facts reported by his personal findings and investigations.

  
(Prof. CA Diya Mukherjee)

  
(External Examiner)

  
Program Coordinator  
(Dr. Poonam Kakkad)

  
Incharge Principal  
(Ms. Swiddle D'Cunha)

01/04/2023  
Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

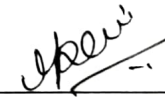
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI-4000101**

***Certificate***

This is to certify that **Ms. LATIKA SATYENDRA SAHANI** has worked and duly completed her report work for the degree of bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT CA.ASFARIN NEK & ASSOCIATES AS AN ACCOUNTS AND & FINANCE ASSISTANT**" under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is her own work and facts reported by her personal findings and investigations.

\_\_\_\_\_  
(Prof. CA. Diya Mukherjee)



\_\_\_\_\_  
(External Examiner)



\_\_\_\_\_  
Program Coordinator  
(Dr. Poonam Kakkad)





\_\_\_\_\_  
InCharge Principal  
(Ms. Swiddle D Cunha)

05/04/2023.

Date of submission:

## Certificate

This is to certify that **MS. NEHA MAHENDRA KUMAR YADAV** has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his report is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT OFFICE EXECUTIVE IN BONITA FASHION E- COMMERCE COMPANY**" under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University. It is his own work and facts reported by her personal findings and investigations.

Project guide

(Prof. CA Diya Mukherjee)



(External Examiner)

Program Coordinator  
(Dr. Poonam Kakkad)

Incharge principal  
(Ms. swiddle D' Cunha)

Date of submission: 03/04/2023





**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE & SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI (EAST), MUMBAI - 400101.**

**CERTIFICATE**

This is to certify that **Mr. Kunal Dharmendra Vishwakarma** has worked and duly completed her/his Project Work for the Degree of Bachelor of Accounting & Finance under the faculty of commerce in the subject of Project Work and her/his Project is entitled, "**A STUDY ON COMPARISON BETWEEN INVESTMENT IN EQUITY & MUTUAL FUNDS**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.

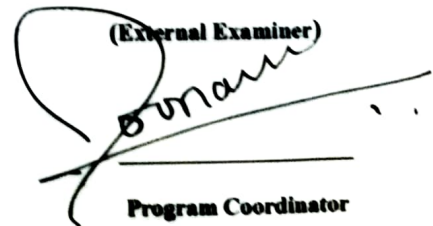


Project Guide

(Prof. Rahul Gaikwad)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)





Incharge Principal

(Ms. Swiddle D'Cunha)

Date of Submission : 03/04/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Ms Mamta sopal kharwar**, has worked and duly completed her Project Work for the degree of TYBAF under the Faculty of Commerce in the subject of project work and her project is entitled, "**A study on GST (Goods and Services Tax) on service industries**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.

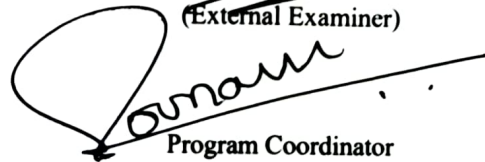


Project Guide

(Prof. Rahul Gaikwad)



(External Examiner)



Program Coordinator

(Dr. Poonam kakkad)



Incharge Principal

(Ms. swaddle D'Cunha)



01/04/2023

Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST,  
MUMBAI- 400101**

***Certificate***

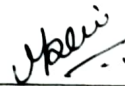
This is to certify that **Ms. CHAITRA HARISH POOJARI** has worked and duly completed her report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and her project is entitled, **“A REPORT ON INTERNSHIP EXPERIENCE AT HITACHI COMPANY AS BACK-OFFICE EXECUTIVE, ATM SERVICE DEPARTTMENT”** under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



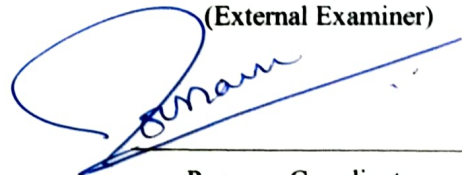
(Prof. CA Diya Mukherjee)  
(Project Guide)



(External Examiner)



In Charge Principal  
(Ms. Swiddle D' Cunha)



Program Coordinator  
(Dr. Poonam Kakkad)

01/04/2023

Date of submission

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD,ASHA NAGAR,THAKUR COMPLEX  
KANDIVALI EAST,MUMBI-400101

CERTIFICATE

This is to certify that Mr. Rohan D'silva has worked and duly completed his report work for the degree of Bachelor of Commerce (accounting and finance) under the faculty of Commerce in the subject of Finance and his report is entitled "Financial planning and business management" under my supervision.

I further certify that my entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any university. It is his own work and facts reported by the personal findings and investigations.

Project guide

(Dr .Poonam kakkad )



In Charge Principal

(Ms. Swiddle D' Cunha)

Prachi Kadam  
(External Examiner)

Program Coordinator

(Dr . Poonam Kakkad )



NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE 90  
FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that Ms/Mr. **AISHWARYA RAVINDRA SHIVALE**, has worked and duly completed her/his Project Work for the degree of Bachelor of Commerce Accounting and Finance under the Faculty of Commerce in the subject of project work **A Report On Management & Finance at Riddhi Creation**. and her/his project is entitled, "**Dr. Poonam Kakkad**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide

(Dr.Poonam Kakkad)



(External Examiner)



Incharge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr.Poonam Kakkad)

Date of submission: 03/04/23

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Ms. Asmita Ajay Mishra**, has worked and duly completed her Project Work for the degree of Bachelor Of Commerce (Accounting And Finance) under the Faculty of Commerce in the subject of project work and her project is entitled , "**A Report On Internship Experience At Manoj Makwana & Co. As An Accountant**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



Project Guide

(Prof. Angel Christopher)





Incharge Principal

(Ms. Swiddle D'Cunha)

  
(External Examiner)

Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 01/04/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE  
AND SCIENCE**

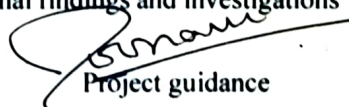
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI  
EAST, MUMBAI-4000101**

***Certificate***

This is to certify that **Ms. Sakshi Vijay Heman** has worked and duly completed her report work for the degree of Bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled "**A REPORT ON EXPERIENCE AT DARSHANI N. SHAH & CO. AS AN ASSISTANT ACCOUNTANT**" under my supervision.

I further certify that the entire work has done by the learner under my guidance and that no part of it has been submitted previously for any Degree of any university.

It is her own work and facts reported by her personal findings and investigations

  
Project guidance

(Prof. Dr. Poonam kakkad)



Incharge Principal  
(Ms. Swiddle D Cunha)



  
(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)

01/04/2023  
Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Mr Siddhesh Sawant**, has worked and duly completed her/his Project Work for the degree of **Bachelor of Commerce (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "**A Report on internship experience at Simaria finance**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

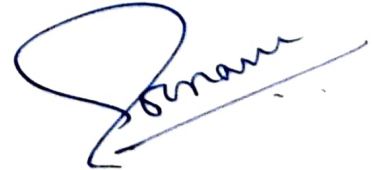
It is his own work and facts reported by his/her personal findings and investigations.



Project Guide  
(Prof. Angel Christopher)



(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)



Incharge Principal  
(Ms. Swiddle D'Cunha)



01/04/2023  
Date of submission:



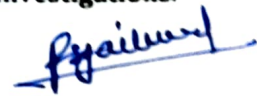
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Mr Prathamesh Nagendra Mishra** has worked and duly completed his Project Work for the degree of **Bachelor Of Commerce In Accounting & Finance** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "**Financial Performances Of Co-Operative Banks**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



**Project Guide**  
**Prof. Rahul Gaikwad**



**External Examiner**



**Incharge Principal**  
**Ms. Swiddle D'Cunha**



**Program Coordinator**  
**Dr. Poonam Kakkad**

Date of submission: 01/04/2023

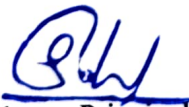
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

## **CERTIFICATE**

This is to certify that **Ms/ Meena Dharmu Yadav** has worked and duly completed her/his Project Work for the degree of **T.Y.B.C.O.M.(ACCOUNTING & FAINANCE)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, **“CONSUMER OPINION REGARDING ONLINE BANKING”** under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Incharge Principal

(Ms. Swiddle D' Cunha)

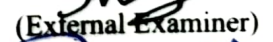
03/04/2023

Date of submission:



Project Guide

(Prof. Rahul Gaikwad)



(External Examiner)

Program Coordinator

(Dr. Poonam Kakkad)

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Ms.Radha Chandrashekhar Joshi**, has worked and duly completed her Project Work for the degree of **Bachelor of Accounting and Finance** under the Faculty of Commerce in the subject of project work and her project is entitled, "**Study on Financial Crisis of 2008**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide  
(Prof. Rahul Gaikwad)



(External Examiner)





Incharge Principal  
(Ms. Swiddle D'Cunha)



Program Coordinator  
(Dr. Poonam Kakkad)

Date of submission: 03/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that Mr. Dhruv Jain, has worked and duly completed his Project Work for the degree of BACHELOR OF ACCOUNTING AND FINANCE under the Faculty of Commerce in the subject of project work and his project is entitled, "Comparative analysis on money market V/S capital market" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



Incharge Principal  
(Ms. Swiddle D'Cunha)



Project Guide  
(Prof. Rahul Gaikwad)



(External Examiner)



Program Coordinator  
(Dr. Poonam Kakkad)

Date of submission: 01/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF  
COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**


This is to certify that Mr. **KUNAL KESHAV HODE** has worked and duly completed his Project Work for the degree of bachelors of accountancy and finance under the Faculty of Commerce in the subject of project work and his project is entitled, "**MONEY WARS HAWALA AND IT IS USED TO FINANCE TERRORISM**" under my supervision.

I further certify that University.

It is his own work and facts reported by his/her personal findings and investigations.


  
Project Guide

(Prof. Rahul Gaikwad)

  
(External Examiner)

  
Incharge Principal

(Ms. Swiddle D'Cunha)

  
Program Coordinator

(Dr. Poonam Kakkad)

01-04-2023  
Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Ms. Bhavika Bhanushali**, has worked and duly completed her Project Work for the degree of TY BAF under the Faculty of Commerce in the subject of project work and her project is entitled, "**Crypto Currency**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigation.

Project Guide

(Prof. Rahul Gaikwad)

(External examiner)

Program coordinator

(Dr. Poonam Kakkad)



Incharge Principle

(Mrs. Swiddle D' Cunha)

01/04/2023

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

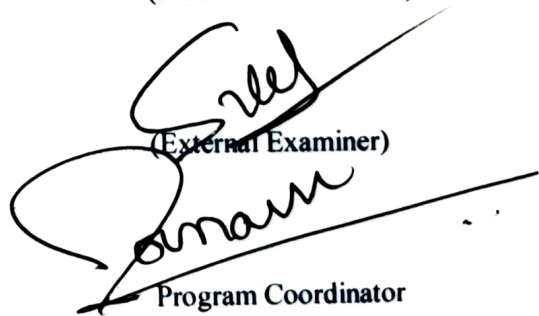
This is to certify that **Mr. Brijesh Ramjeet Jaiswal**, has worked and duly completed his Project Work for the degree of **TYB.COM (ACCOUNTING AND FINANCE)** under the Faculty of Commerce in the subject of project work and his project is entitled, "**Prof. Rahul Gaikwad**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide  
(Prof. Rahul Gaikwad)



External Examiner  
Program Coordinator  
(Dr. Poonam Kakkad)



Incharge Principal  
(Ms. Swiddle D'Cunha)



Date of submission:

1-4-23



NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that Mr. Jay Kishor Senghan, has worked and duly completed her/his Project Work for the degree of **Bachelor Of Commerce (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, "A Report On Internship Experience At Riddhi Enterprise As An Assistant Accountant." under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University

It is her/his own work and facts reported by his/her personal findings and investigations.



Project Guide  
(Prof. Angel Christopher)



(External Examiner)



Incharge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 01/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

**CERTIFICATE**

This is to certify that **Mr.Sarvesh Kumar Sharma**, has worked and duly completed his Project Work for the degree

of **Bachelor in Commerce (Accounting and Finance)** under the Faculty of Commerce in the subject of projectwork and his project is entitled, on **A Study on Major Scam in India from 2001 to 2020** under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide

(Prof. Rahul Gaikwad)





(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal

(Ms. Swiddle D'Cunha)

Date of submission: 3/4/23

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that Mr. Avanish Sanjay Vishwakarma, has worked and duly completed his Project Work for the degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his project is entitled, "Report on Internship Experience at CA Satish Inani & Co.(Chartered Accountants) As An Assistant Accountant." under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide

(Prof. Angel Christopher)

  
(External Examiner)



Incharge Principal

(Ms. SwiddleD'Cunha)





Program Coordinator

(Dr.PoonamKakkad)

Date of submission: 01/04/2023

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE &  
SCIENCE 90 FEETROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI (E) MUMBAI –  
400101**

***CERTIFICATE***

This is to certify that Mr.Siddhant Mehra has worked and duly Completed hisresearch work for the degree of “Bachelor of Commerce in Accounting & finance under the faculty of commerce in the subject of report on internship and his project is entitled “VAIBHAV BUILDING MATERIAL SUPPLIERS” under my supervision.

I further certify that the entire work had been done by the learner under my guidanceand that no part of it has been submitted previously for any degree of any university.

It is his own work and facts reported by his personal findings and investigations.



Project Guide  
(Prof. Angel Christopher)



(External Examiner)



Incharge Principal

(Ms.Swiddle D’Cunha)

11/4/2023

Date of submission:



Program Coordinator

(Dr.Poonam Kakkad)



NIRMALA MEMORIAL FOUNDATION COLLEGE COMMERCE AND SCIENCE

90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX

KANDIVALI EAST, MUMBAI-400101

**CERTIFICATE**

This is to certify that Ms. Anjali Gupta as worked and duly completed her report work for the Degree of Bachelor of accounting and finance under the faculty of Commerce in the subject of project work and her report is entitled " A Report On A Report Internship At D.M Darji & Associates As A Account Assistant " under my supervision.

I further certify that my entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



Project Guide

*Kadaw*  
Prachi Kadaw  
(External Examiner)



Program Coordinator

(Dr Poonam kakkad)



Incharge Principal

(Ms .Swiddle D'Cunha)



01/04/2023

Date of Submission



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that Mr Sameer Husain Sayyed, has worked and duly completed his Project Work for the degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his project is entitled, “\_A report on internship experience at Raj Oil Agency” under my supervision.


I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is his own work and facts reported by his personal findings and investigations.



Project Guide

(Dr Poonam Kakkad)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal Program

(Ms. Swiddle D' Cunha)

Date of submission: 01/04/2023

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE  
90 FEET ROAD, ASHA NAGAR,  
THAKUR COMPLEX KANDIVALI EAST, MUMBAI- 400101

**CERTIFICATE**

This is to certify that Ms. Mansi Shailesh Karande has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his project is entitled "A REPORT ON INTERNSHIP EXPERIENCE AT ARUN & BALKRISHNA CHARTERED ACCOUNTANTS WITH RESPECT TO GST FILINGS AND TALLY" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own and facts reported by her personal findings and investigations.



(prof. Harsha Wadhva)



(External Examiner)



In Charge Principle

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

01/04/2023

Date of Submission:

NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI - 400101

## CERTIFICATE

This is to certify That Ms. Khushi Lalit Solanki has worked and duly completed his project work for the degree of **Bachelor Of Commerce (Accounting And Finance)** under the faculty of Commerce in the subject of finance and her report is entitled "A Report On Internship Experience At Shweta Jain & Co. Chartered Accountant Of Data Entry And Tally Executive." Under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is his own work and facts reported by his personal findings and investigations.

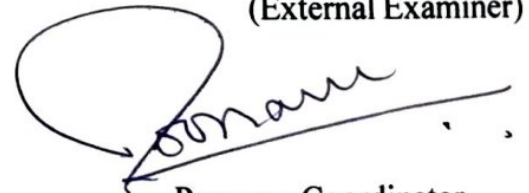


Project Guide

(Prof. Angel Christopher)



(External Examiner)



Program Coordinator

(Dr. Poonam Kakkad)



Incharge Principal  
(Ms. Swiddle D' Cunha)

Date of submission: 01/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Ms Tanvi Prakash Malik** , has worked and duly completed her Project Work for the degree of **Bachelor of Commerce (Accounting and Finance)** under the Faculty of Commerce in the subject of project work, and her project is entitled, "**Final Account And Statutory Requirements For Banking Company**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her own work and facts reported by his/her personal findings and investigations.



Project Guide

(Prof. Rahul Gaikwad)

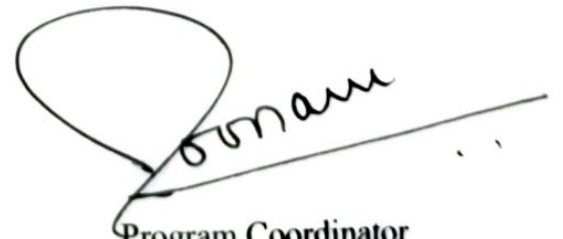


(External Examiner)



Incharge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr. Poonam Kakkad)

Date of submission: 03/04/2023



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**

**KANDIVALI EAST, MUMBAI- 400101**

---

**CERTIFICATE**

This is to certify that **Ms Siddiqui Sheefa Naushad**, has worked and duly completed her Project Work for the degree of TY BAF under the Faculty of Commerce in the subject of project work and her project is entitled, "A study on Financial Derivatives" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigation.



A handwritten signature in blue ink, appearing to read "Rahul Gaikwad", written over a horizontal line.

Project Guide

(Prof. Rahul Gaikwad)

(External examiner)

A handwritten signature in blue ink, appearing to read "Poonam Kakkad", written over a horizontal line.

Program coordinator

(Dr. Poonam Kakkad)

Incharge Principle

(Ms. Swiddle D' Cunha)

Date of submission:

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE &  
SCIENCE 90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX  
KANDIVALI EAST,**

**MUMBAI-400101**

**CERTIFICATE**

This is to certify **MS.CHAITALI SAMBHAJI GURAV** has worked and duly completed her project work for the Degree of Bachelor of Management Studies (finance) under the faculty of Commerce in the subject of project work and her report is entitled, " **A REPORT ON INTERNSHIP IN SOCIAL MEDIA ADVERTISING IN FUSION TECHNOLOGY** " under my supervision. I further certify that my entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any degree or diploma of any University.

It is her own work and facts reported by her personal findings and investigations.



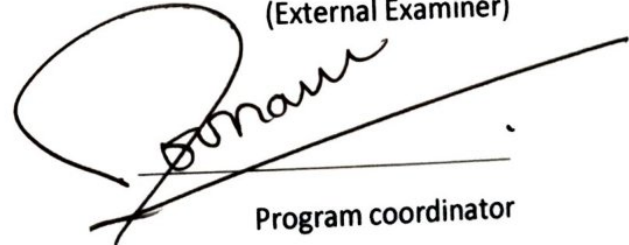
Project

guide(Prof. Harsha.

Wadhva)



(External Examiner)



Program coordinator

(Dr Poonam kakkad)



Incharge Principal

(Ms .Swiddle D'Cunha)



01/04/2023  
Date of submission

**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE  
AND SCIENCE**

**90 FEET ROAD, ASHA NAGAR,  
THAKUR COMPLEX KANDIVALI EAST, MUMBAI-400101**

**CERTIFICATE**

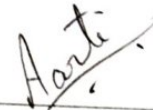
This is to certify that **Mr. SAHIL CHANDAN PANCHAL** has worked and duly completed his report work for the Degree of Bachelor of Commerce (Accounting and Finance) under the Faculty of Commerce in the subject of project work and his project is entitled "**A REPORT ON INTERNSHIP EXPERIENCE AT ABHISHEK R SINGH & ASSOCIATES IN THE FIELD OF DATA ENTRY MANAGEMENT AND GST**" under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any university.

It is his own work and facts reported by his personal findings and investigation.



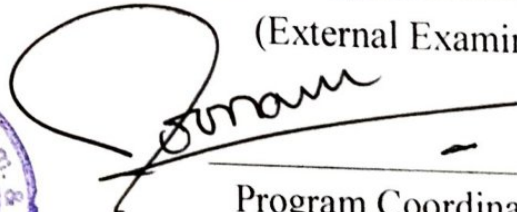
(Prof. Harsha wadhva)



(External Examiner)



In Charge principal  
(Ms. Swiddle D'Cunha)



Program Coordinator  
(Dr. Poonam kakkad)

**01/04/2023**

Date of submission:



**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND SCIENCE**  
**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX**  
**KANDIVALI EAST, MUMBAI- 400101**

***CERTIFICATE***

This is to certify that **Mr. Suthar Bhavesh Dinesh**, has worked and duly completed her/his Project Work for the degree of **TYB.Com (Accounting & Finance)** under the Faculty of Commerce in the subject of project work and her/his project is entitled, " **A Report On Internship Experience At Chetan S Tak & Co.** " under my supervision.

I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree or Diploma of any University.

It is her/his own work and facts reported by his/her personal findings and investigations



Project Guide

(Dr.Poonam Kakkad)



*Kadaw*  
*Prachi Kadaw*  
(External Examiner)



Incharge Principal

(Ms. Swiddle D'Cunha)



Program Coordinator

(Dr.Poonam Kakkad)

Date of submission: 01/04/2023



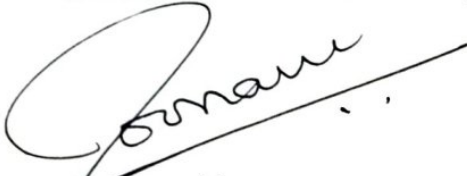
**NIRMALA MEMORIAL FOUNDATION COLLEGE OF COMMERCE AND  
SCIENCE**

**90 FEET ROAD, ASHA NAGAR, THAKUR COMPLEX KANDIVALI EAST,  
MUMBAI-4000101**

***Certificate***

This is to certify that **Ms. Sonali Dinesh Pal** has worked and duly completed her report work for the degree of Bachelor of Commerce (Accounting and Finance) under the faculty of Commerce in the subject of project work and her report is entitled **“A REPORT ON EXPERIENCE AT SIDDIQUE & ASSOCIATES AS AN ASSISTANT ACCOUNTANT”** under my supervision. I further certify that the entire work has been done by the learner under my guidance and that no part of it has been submitted previously for any Degree of any university.

It is her own work and facts reported by her personal findings and investigations.



Project guidance  
(Prof. Dr. Poonam kakkad)

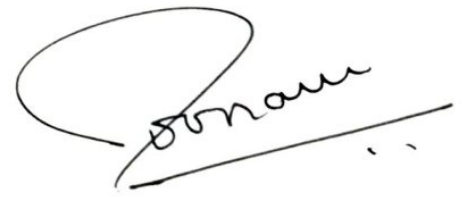


(External Examiner)



Incharge principal

(Ms. Swiddle D'Chuna)



Program Coordinator  
(Dr Poonam Kakkad)

01/04/2023.

Date of submission:



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai  
Accredited by NAAC with B<sup>++</sup> CGPA: 2.80 (First Cycle)  
ISO 9001-2015 Certified  
Recognised under section 2(f) &12(B) of the UGC Act, 1956**

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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **BALSANI RAJKUMAR TIRUPATI SWAPNA** Roll No: 1 successfully completed the project work/internship titled as **A REPORT ON INTERNSHIP AT FINLADDER PVT LTD AS AN EQUITY RESEARCH ANALYST** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai  
Accredited by NAAC with B<sup>++</sup> CGPA: 2.80 (First Cycle)  
ISO 9001-2015 Certified  
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---

D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **BELEKAR ADITYA RAJESH SEEMA** Roll No: 2 successfully completed the project work/internship titled as **INTERNSHIP EXPERIENCE AS AN ACCOUNTS ASSISTANT AT ROSHAN BALDHA & ASSOCIATES** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai  
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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **BOKADIA CHANCHAL GOPAL RANJANA** Roll No: 4 successfully completed the project work/internship titled as **A REPORT ON INTERNSHIP EXPERIENCE IN TALLY ERP AS ACCOUNTS ASSISTANT AT JAIN & NAIR ASSOCIATES, CHARTERED ACCOUNTANTS** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal





# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai**  
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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **CHAURASIYA DIVYA RAMESH BHAGWATI** Roll No: 5 successfully completed the project work/internship titled as **A REPORT ON INTERNSHIP AT BHAVESH & ASSOCIATES CHARTERED ACCOUNTANTS** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai  
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ISO 9001-2015 Certified  
Recognised under section 2(f) &12(B) of the UGC Act, 1956**

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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **CHOPDA ARCHAN JAGDISH HASMITA** Roll No: 6 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY ERP AS AN ACCOUNTS ASSISTANT IN PALAK ENTERPRISES** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai  
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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **DABHOLE BHAGYASHREE JYOTIBA CHHAYA** Roll No: 7 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN ACCOUNTING AND AUDIT DEPARTMENT AT DEVEN M. PATIL & CHARTERED ACCOUNTANT** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

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ISO 9001-2015 Certified  
Recognised under section 2(f) &12(B) of the UGC Act, 1956**

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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **GOHIL MUKUND KISHOR BHAKTI** Roll No: 8 successfully completed the project work/internship titled as **A Report on Internship Experience at Omsai Consultancy** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal





# **Nirmala Memorial Foundation College of Commerce & Science**

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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **GUPTA ADITYAKUMAR DINANATH SITA** Roll No: 9 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN MS EXCEL AT WELLBEE HEALTHCARE AS AN DATA ENTRY OPERATOR** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **JALUI SAYUKTA NIRMAL KRISHNA** Roll No: 14 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY WITH GST AS AN ACCOUNTANT ASSISTANT, ASSOCIATE.** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai**  
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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **KIKANI HITANSU KHODUBHAI RASILABEN** Roll No: 16 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY ERP AT S.K. MUNDRA & ASSOCIATES AS AN ACCOUNT ASSISTANT** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

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---

D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

---

## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **MAREDIYA ELIYAN MUBARAK AMIRABANU** Roll No: 18 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE AS AN ACCOUNTING ASSISTANT IN BHAMANI AND ASSOCIATES** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

---

Course Co-ordinator

---

I/C Principal





# **Nirmala Memorial Foundation College of Commerce & Science**

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**Recognised under section 2(f) &12(B) of the UGC Act, 1956**

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D.S. Road, Asha Nagar, Thakur Complex, Kandivali (East), Mumbai – 400 101. Tel.: 022 69436400

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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **NAYAK SWATHI SADANANDA SANDHYA** Roll No: 24 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE AS A FINANCIAL SERVICES MARKETING INTERN AT GOALER PVT. LTD.** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal



# **Nirmala Memorial Foundation College of Commerce & Science**

**Permanently Affiliated to University of Mumbai  
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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **NISHAD LAXMI RAMESH AMARWATHI** Roll No: 25 successfully completed the project work/internship titled as **A Report on Internship in fund raising and strategies development** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **PARDESHI TANISHA KAILASH KAJAL** Roll No: 29 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY AS ACCOUNT ASSISTANT UNDER CA ANJNESH KANOJIA & COMPANY** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **PUROHIT VINAY RAVISHANKAR URMILA** Roll No: 35 successfully completed the project work/internship titled as **A report on internship in filing of income tax returns and book Keeping in** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal





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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **ROHIT SUNIL DALVI SAYLI** Roll No: 38 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY ERP AS AN ACCOUNTS ASSISTANT IN PACK KING INDUSTRIES** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

#### **T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **SATAM SAKSHI DEVDAS DIVYA** Roll No: 41 successfully completed the project work/internship titled as **A study on Venture Capital** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **SAWANT NEELAM SANJAY SAILE** Roll No: 42 successfully completed the project work/internship titled as **A Study on Financial Planning of an Individual** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **SHETTY PRATHAM SUDHAKAR SHOBHA** Roll No: 47 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY ERP AT YAMUNA CREATION AS AN ACCOUNT ASSISTANT** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal





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### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **TANK MANAV MAHENDRA HARSHA** Roll No: 51 successfully completed the project work/internship titled as **A study on money laundering in india** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **KUMBANI KHUSHAL RAMESH RESHMA** Roll No: 15 successfully completed the project work/internship titled as **A REPORT ON EXPERIENCE IN TALLY ERP AT SARUS FINANCIAL SERVICES AS AN ACCOUNTANT ASSISTANT** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **MALI SHUBHAM SANDESH SANDHYA** Roll No: 18 successfully completed the project work/internship titled as **A study on perception of cashless transaction amongs young generation** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **MAURYA JYOTI DHARMENDRA SHREEVANTI** Roll No: 20 successfully completed the project work/internship titled as **A REPORT ON INTERNSHIP EXPERIENCE IN FINANCE DEPARTMENT OF KRUTIKA & ASSOCIATES AS ACCOUNTS ASSISTANT** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal





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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **NADAR SHIVAGANESH JAYAMARUTI LAXMI** Roll No: 24 successfully completed the project work/internship titled as **A study on mortgage system in India** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **RAI KAVITA HARIKRISHNA MAMATA** Roll No: 32 successfully completed the project work/internship titled as **A report on Internship in human resource management** in VI Semester of the year 2022 - 23. They completed the project work in the college campus, subject based on curriculum.

Course Co-ordinator

I/C Principal



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## **PROJECT COMPLETION CERTIFICATE**

### **TO WHOMSOEVER IT MAY CONCERN**

**T.Y.B.Com.(A&F) – 2022 - 23**

This is to certify that **WALIA TANVEERSINGH SARANJITSINGH SONIYA**  
Roll No: 54 successfully completed the project work/internship titled as **A study on  
Micro finance in India.** in VI Semester of the year 2022 - 23. They completed the  
project work in the college campus, subject based on curriculum.

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Course Co-ordinator

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I/C Principal